

## Selection of recent publications

### Books

- Horstmann, A. (2002). *The Construction and Shaping of Communal Space in South Thailand*. Transcript Publishers: Bielefeld and Transaction Publishers: New Brunswick.
- Horstmann, A. (in preparation). *Inviting the Ancestors to Dance: Ritual exchange at Songkhla Lake, Southern Thailand in the context of Violence*. (Book contract sought, NIAS Press)
- Horstmann, A. (in preparation). *The Story of Humanitarianism to the Displaced Karen in the Borderland of Thailand and Myanmar*. (Book contract sought)

### Co-authored books

- Horstmann, A., & Jung, J.-H. (Eds.). (2015). *Building Noah's Ark for Migrants, Refugees and Religious Communities*. (Anthropology of Contemporary Religion Series). Basingstoke: Palgrave.
- Horstmann, A., & Reuter, T. (Eds.). (2012). *Faith in the Future: Understanding the Revitalization of Religions and Cultural Traditions in Asia*. ('Social Sciences in Asia' Monograph Series). Leiden: Brill.
- Horstmann, A., & Wadley, R. (Eds.). (2006). *Centring the Margin: Agency and Narratives of Southeast Asian Borderlands*. (Anthropology of Asia Series, No. 5). Oxford/ New York: Berghahn.
- Horstmann, A., & Schlee, G. (Eds.). (2001). *Integration durch Verschiedenheit. Lokale und Globale Formen inter-kultureller Kommunikation*. Bielefeld: Transcript-Verlag.

### Articles

- Horstmann, A. (2015). *Uneasy Pairs: Revitalizations of Karen Ethno-Nationalism and Civil Society across the Thai-Burmese Border*. *Journal of Maritime and Territorial Studies*, 2(2), 33–53.
- Horstmann, A. (2014). *Stretching the Border: Confinement, Mobility, and the Refugee Public among Karen Refugees in Thailand and Burma*. *Journal of Borderlands Studies*, 29(1), 47–61.
- Horstmann, A. (2012). *Mediating the Suffering of Karen Refugees and the Representation of their Rights*. *Sangkomsat Chiang Mai (Chiang Mai Social Sciences Journal)*, 24(1-2), 243–284.
- Horstmann, A. (2012). *Échange de gestuelles religieuses dans l'espace rituel : performance des traditions rituelles et négociation des frontières entre les communautés dans le bassin du lac Songkhla, en Thaïlande du sud*. *Anthropologie et Sociétés*, 36(3), 117–136.
- Horstmann, A. (2012). *Manoora Ancestral Beings, Possession and Cosmic Rejuvenation in Southern Thailand. Modern Adaptations of the Multi-Religious Manoora Ancestral Vow Ceremony*. *Anthropos*, 107, 103–114.
- Horstmann, A. (2011). *Sacred Networks and Struggles across the Thailand–Burma Border*. In M. Boutry (Ed.). *The “moving” frontiers of Burma*. Moussons. *French Journal of Southeast Asian Studies*, 1, 85–104.

- Horstmann, A. (2011). Ethical Dilemmas and Identifications of Faith-Based Humanitarian Organizations in the Karen Refugee Crisis. In E. Fiddian-Qasmiyeh (Ed.). *Faith-Based Humanitarianism in the Context of Forced Displacement. Journal of Refugee Studies*, 34(3), 513–32.
- Horstmann, A. (2011). Living Together: The Transformation of Multi-Religious Coexistence in Southern Thailand. *Journal of Southeast Asian Studies*, 42(3), 487–510.
- Horstmann, A. (2011). Humanitarian Crisis, Religious Nationalism and Competition: Buddhist and Christian Nationalisms among the Karen in the Thai–Burma Borderland. In P. van der Veer (Ed.). *Religious Networks in Asia and Beyond. Encounters. International Journal for the Study of Culture and Society*, 4.
- Horstmann, A. (2008). "Um die Seelen buhlen": Islamische Reiseprediger zwischen Mewat, Nordindien, und Tha Sala, Sudthailand. *Sociologus*, 58(1).
- Horstmann, A. (2008). Lokale Kosmologie und religiöse Differenz: Versuch einer Typologie über buddhistisch-islamische Austauschprozesse im Süden Thailands. *Zeitschrift fuer Ethnologie*, 133(1), 95–119.
- Horstmann, A. (2008). Approaching peace in Patani, Southern Thailand: Some Anthropological Considerations. *Asia Europe Journal - Intercultural Studies in the Social Sciences and Humanities*, 6(1), 57–67. doi: 10.1007/s10308-007-0160-0
- Horstmann, A. (2008). Review of the book *Cham Muslims of the Mekong Delta. Place and mobility in the Cosmopolitan Periphery*, by P. Taylor. *Anthropos*, 103(2), 628–29.
- Horstmann, A. (2007): The Tablighi Jama'at, Transnational Islam, and the Transformation of the Self between Southern Thailand and South Asia. *Comparative Studies of South Asia, Africa and the Middle East*, 27(1), 26–41.
- Horstmann, A. (2006). The Revitalization of Islam in Southeast Asia: The Case of Darul Arqam and Jemaat Tabligh. *Studia Islamika: Indonesian Journal for Islamic Studies*, 13(1), 67–91.
- Horstmann, A. (2004). Ethno-historical Perspectives on Buddhist–Muslim Relations and Coexistence in Southern Thailand: From Shared Cosmos to the Emergence of Hatred. *SOJOURN. Journal of Social Issues in Southeast Asia*. 19(1), 76–99.
- Horstmann, A. (2001). Wertschätzung und Ächtung: Moral and Politik in Südthailand. *Internationales Asienforum*, 32(3-4), 337–360.

#### **Co-authored articles**

- Horstmann, A., & Reuter, T. (2009). The Post-Modern Shift. In A. Horstmann. & T. Reuter (Eds.). *Revitalization of Local Tradition and New Forms of Religiosity: Perspectives from Southeast Asia. Special Issue: AJSS Asian Journal of Social Sciences*, 37, 853–856.

#### **Book Chapters**

- Horstmann, A. (in press). A church for us: Itineraries of Burmese migrants navigating in Thailand through the charismatic Christian church. In J. Koning & G. Njoto-Feillard (Eds.), *Emerging Moral Economies: New Religiosities in Southeast Asia*. Basingstoke: Palgrave Macmillan.
- Horstmann, A. (2016). The Culture and Landscape of a Humanitarian Economy among the Karen of Southeast Myanmar and Northwestern Thailand. In S-A. Oh (Ed.), *Myanmar's*

- Mountain and Maritime Borderscapes. Local Practices, Boundary-Making and Figured Worlds* (pp. 171–190). Singapore: Institute of Southeast Asian Studies (ISEAS).
- Horstmann, A. (2015): Secular and Religious Sanctuaries: Interfaces of Humanitarianism and Self-Government of Karen Refugee-Migrants in Thai-Burmese Border Spaces. In A. Horstmann & J-H Jung (Eds.), *Building Noah's Ark for Migrants, Refugees, and Religious Communities* (pp. 129–156). Palgrave Macmillan, New York, NY. Contemporary Anthropology of Religion Series.
- Horstmann, A. & Jung, J.-H. (2015). Introduction: Refugees and Religion. In A. Horstmann & J.-H. Jung (Eds), *Building Noah's Ark for Migrants, Refugees, and Religious Communities* (pp. 1–20). Palgrave Macmillan, New York, NY. Contemporary Anthropology of Religion Series, edited by Laurel Kendall.
- Horstmann, A. (2015). Feminization of Islam?: Agency and Visibility of Women in Southern Thailand's Branch of the Tablighi Jama'at's Missionary Movement. In Ahmed-Gosh (Ed.), *Contesting Feminisms: Gender and Islam in Asia* (pp. 49–68). Albany: State University of New York Press. (Genders in the global south).
- Horstmann, A. (2014). *Mae La* (Thaïlande): Humanitaire, nationalisme, et religion dans les camps Karen a la frontière thaïlondo-birmane. In M. Agier (Ed.). *Un Monde de Camps*. (pp. 86–98). Paris: La Découverte.
- Horstmann, A. (2011). Reconfiguring Manora Rongkru: Ancestor Worship and Spirit Possession in Southern Thailand. *Engaging the Spirit World: Popular Beliefs and Practices in Modern Southeast Asia* (pp. 184–199). Oxford: Berghahn Books.
- Horstmann, A. (1999). Communities of Practice, Communities of Interest: The Making of Consumers in Southern Thailand. In R. Fardon (Ed.), *Modernity on a Shoestring: Dimensions of globalization, consumption and development in Africa and beyond* (pp. 281–299). Leiden: EIDOS.
- Horstmann, A. (2013). Performing Multi-Religious Ritual in Southern Thailand: Polyphony, Contestation, and Transgression. In A. Horstmann, & T. A. Reuter (Eds.), *Faith in the Future: Understanding the Revitalization of Religions and Cultural Traditions in Asia* (pp. 91–110). Leiden: Brill.
- Horstmann, A. (2012). Female Missionaries and Women's Participation in Southern Thailand's Chapter of the Tablighi Jama'at. In S. Schroeter (Ed.). *Gender and Islam in Southeast Asia* (pp. 223–240). Leiden: Brill.
- Horstmann, A. (2008). Pilgrimage Centres, Sacred Landscapes, Mythical History. Pilgrimage and the Making of Ethnic Identities in the Plural Peninsula. In P. Jory, & M. Montesano (Eds.). *A Plural Peninsula: Historical Interactions among Thai, Malays, Chinese and Others* (pp. 275–291). Singapore: Singapore University Press.
- Horstmann, A. (2007). Violence, Subversion, and Creativity in the Thai-Malaysian Borderland. In P. K. Rajaram, & C. Grundy-Warr (Eds.), *Borderscapes: Hidden Geographies and Politics at Territory's Edge* (pp. 137–160). University of Minnesota Press.

Grassiani, E., Horstmann, A., Segal, L. B., Stade, R., & Vigh, H. E. (Eds.). (2015). Conflict and Society: Advances in Research: A New Journal for Qualitative Research on Socially Organized Violence (editorial). *Conflict and Society: Advances in Research*, 1, 1–3. doi 10.3167/arcs.2015.010101